



## PATENT APPLICATION TRANSMITTAL

### Mail Stop PATENT APPLICATION

Commissioner for Patents

PO Box 1450

Alexandria, VA 22313-1450

Name(s) of Inventor(s): Ho Yup KWON

Title of the Invention: SEMICONDUCTOR DEVICE, AND METHOD FOR  
MANUFACTURING THE SAME

This Application's Attorney Docket Number: **P68464US1**

**This is a Request under 37 CFR § 1.53(b) for filing:**

- ☐ an Original Patent Application (*not* a continuing application).  
☐ a Continuation Application of:  
☒ a Divisional Application of:  
☐ a Continuation-In-Part ("CIP") application of:

prior ("*parent*") application:

App. No. 10/329,680

Filed on: December 27, 2002

Entitled: SEMICONDUCTOR DEVICE, AND METHOD FOR  
MANUFACTURING THE SAME

Prior application examiner: Long K. TRAN

Prior application Group Art Unit: 2818

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☐ The parent application is a:  
☐ continuation      ☐ divisional      ☐ continuation-in-part  
of "**grandparent**" application:

App. No.      \_\_\_\_  
Filed on:      \_\_\_\_  
Entitled:      \_\_\_\_

☐ The parent/grandparent/great-grandparent application claims the benefit of

Provisional App. No. \_\_\_\_  
Filed on:      \_\_\_\_  
Entitled:      \_\_\_\_

☒ Enclosed are:  
      18   pages of text (including specification, claims, abstract)  
      14   claims  
       5   sheets of drawings  
    \_\_\_\_\_ *computer-readable* copies of nucleotide and/or amino acid sequence listings  
    \_\_\_\_\_ *paper* copies of nucleotide and/or amino acid sequence listings  
    \_\_\_\_\_ statement verifying identity of computer-readable and paper sequence listings  
    \_\_\_\_\_ computer program in microfiche appendix

☐ *For Continuations and Divisionals only:* This application is filed by fewer than all inventors named in the prior application. **DELETE THE FOLLOWING INVENTOR(S)** named in the prior application:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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- ☒ *For Continuations and Divisionals Only:* Enclosed is a true copy of the prior application as originally filed, including: specification (including claims), drawings, oath or declaration showing the signature or an indication it was signed, and amendments referred to in the oath or declaration filed to complete the prior application. None of the amendments referred to in the oath or declaration filed to complete the prior application introduced new matter. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein.

**The Total Filing Fee is calculated as follows:**

☐ Applicant claims small entity status.

☒ Enter the enclosed Second Preliminary Amendment prior to calculating the filing fee.

	(Col 1) NUMBER OF CLAIMS PRESENTED		(Col 2) NUMBER OF EXTRA CLAIMS	SMALL ENTITY		OR	NON-SMALL ENTITY	
				RATE	FEE		RATE	FEE
TOTAL	6	minus 20 =	0	x9=	\$ 0		x18=	\$ 0
INDEP	1	minus 3 =	0	x43=	\$ 0		x86=	\$ 0
BASE FILING FEE:				+385=	\$ 0		+770=	\$ 770
_ Multiple Dependent Claims				+145=	\$ 0		+290=	\$ 0
				TOTAL	0	OR	TOTAL	\$770

- ☒ Credit Card Payment Form including the above TOTAL filing fee is enclosed.
- ☐ Check number xxx including the above TOTAL filing fee is enclosed.
- ☐ An original executed Declaration is enclosed.
- ☐ This application is filed under Rule 53(f). No Declaration and no filing fee are enclosed. An executed Declaration will be submitted at a later date, with a check for the above filing fee and a surcharge under 37 CFR § 1.16(e). Except for the filing fee, the Commissioner is authorized **throughout the pendency of the application** to charge any fee deficiency under 37 CFR §§ 1.16 or 1.17, or credit any overpayment, to our Deposit Account No. 06-1358.

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☒ *For Continuations and Divisionals only:* If extensions of time under 37 CFR § 1.136 other than those provided herewith are required to prevent abandonment of the parent application, then such extensions of time are hereby petitioned to allow co-pendency of the parent and the present continuing application. The Commissioner is hereby authorized to charge any fee deficiency under 37 CFR § 1.17, or credit any overpayment, to Deposit Account No. 06-1358.

☒ Please amend the specification by inserting before the first line, the sentence:  
This is a divisional application of Serial No. 10/329,680, filed December 27, 2002.

☒ The prior application is assigned of record to Hynix Semiconductor Inc. at Reel: 13617, Frames: 191-192.

☒ Foreign priority is claimed under 35 U.S.C. § 119 from:  
  
Korean Patent Application No. 2001-89165, filed December 31, 2001.

The certified priority paper(s):

☒ was/were filed in the parent case (Serial No. 10/329,680);  
☐ is/are enclosed herewith;  
☐ will be submitted at a later date.

☒ Enclosed is a copy of PTO 892 which issued in Serial No. 10/329,680, filed December 27, 2002 which is relied on for an earlier filing date under 35 U.S.C. § 120.

☒ Also enclosed for appropriate processing are the following:

SECOND PRELIMINARY AMENDMENT  
Cancel claims 7-14 for purposes of lessening the filing fee.

☒ The Commissioner is hereby authorized to charge any fee deficiency under 37 CFR §§ 1.16 and 1.17, or credit any overpayment, during the entire pendency of the application to Deposit Account No. 06-1358.

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☒ Recognize the practitioners associated with **CUSTOMER NUMBER 00,136** and HARVEY B. JACOBSON, JR. (Reg. No. 20,851); JOHN CLARKE HOLMAN (Reg. No. 22,769); ALLEN S. MELSER (Reg. No. 27,215); MICHAEL R. SLOBASKY (Reg. No. 26,421); JONATHAN L. SCHERER (Reg. No. 29,851); IRWIN M. AISENBERG (Reg. No. 19,007); WILLIAM E. PLAYER (Reg. No. 31,409); YOON S. HAM (Reg. No. 45,307); LINDA J. SHAPIRO (Reg. No. 28,264); SUZIN C. BAILEY (Reg. No. 40,495); JOSEPH G. CONTRERA (Reg. No. 44,628); AND NATHANIEL A. HUMPHRIES (Reg. No. 22,772) as having **POWER OF ATTORNEY** to prosecute this application, to make alterations and amendments, and to transact all related business before the U.S. Patent and Trademark Office.

☒ Ensure that the **CORRESPONDENCE ADDRESS** is the address associated with **CUSTOMER NUMBER 00,136**.

☒ Ensure that the **FEE ADDRESS** is the address of **CUSTOMER NUMBER 00,136**.

Prompt processing of the enclosed is respectfully requested.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By: 

Allen S. Melser

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